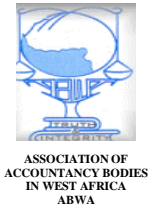




**THE INSTITUTE OF CHARTERED ACCOUNTANTS GHANA
&
ASSOCIATION OF ACCOUNTANCY BODIES IN WEST AFRICA
ICAG/ABWA
EXAMINATION ENTRY FORM
ACCOUNTING TECHNICIAN SCHEME WEST AFRICA [ATSWA]
MARCH 2017**



Please ensure full completion of all sections because forms not fully completed are likely to be rejected

STUDENT DETAILS

Student Registration Number (SRN):.....

Surname:.....

Other name(s):.....

Address:.....

Tel. /Mobile no:.....

Email:.....

EXAMINATION DETAILS

Tick the box applicable: **Part 1** **Part 2** **Part 3**

Examination Centres (Write and circle only one):.....

(ACCRA, KUMASI, CAPE COAST, SUNYANI)

Rate per paper [Part 1= GH¢ 50.00 Part 2= GH¢ 60.00 Part 3= GH¢ 80.00]
Annual Subscription [GH¢ 70.00]

NOTE: Tick the appropriate paper(s)

PART 1		TICK
G1BAPS	Basic Accounting Processes & Systems	
G1COM	Communication skills	
G1LAW	Business Law	
G1ECO	Economics	

PART 2		TICK
G2PPFA	Principles & Practice of Financial Accounting	
G2GOV	Public Sector Accounting	
G2QTE	Quantitative Analysis	
G2IT	Information Technology	

PART 3		TICK
G3AUD	Principles of Auditing	
G3CAB	Cost Accounting	
G3TAX	Preparing Tax Computation & Returns	
G3MGT	Management	

Amount payable GH¢..... Name of Bank..... Branch.....

PAYMENT PROCEDURE:

Make payment at any branch of the banks below with your Student Registration Number (SRN)

ACCOUNT NUMBER(S):

- **GCB Bank (High Street): 1011130022905 (Using Smart pay)**
- **EcoBank Ghana (Okponglo): 0134481289101(Using Fee Paying Platform)**
- **Barclays (High Street): 0000002149286**

Completed forms should be scanned and sent to the following addresses;

Email Address(s): examsicag@gmail.com
examsicag1@gmail.com

OR

Post forms to the address below;

The Chief Executive
The Institute of Chartered Accountants (Ghana)
P. O. Box GP 4268
Accra

For further information concerning exams registration, call; **0277801422-4 or 0204528790**

IMPORTANT NOTICE

- **CANDIDATES ARE NOT ALLOWED TO WRITE ACROSS LEVELS OR COMBINE TWO LEVELS OF THE EXAMINATIONS. CANDIDATES MUST PASS ALL SUBJECTS IN A PART BEFORE PROCEEDING TO THE NEXT PART.**
- **CANDIDATES ARE SUPPOSED TO CHECK THEIR INDEX NUMBERS IN THEIR PRIVATE MAILS BEFORE THE EXAMS.**

DEADLINE FOR REGISTRATION IS 3RD MARCH 2017.